



## CMH MULTAN INSTITUTE OF MEDICAL SCIENCES (CMC), MULTAN

### APPLICATION FORM FOR TRANSFER – MBBS STUDENTS

Name: \_\_\_\_\_ Father Name: \_\_\_\_\_

CNIC No: \_\_\_\_\_ Program (MBBS or BDS): \_\_\_\_\_

Category of seat on which admitted i.e Open Merit, Foreign, W&R Dte GHQ quota (PC, Shaheed, Self Fin) or any other quota (please specify clearly): \_\_\_\_\_

Admission Year/Session: \_\_\_\_\_ Present Class/Year: \_\_\_\_\_

Present Class Commencement date: \_\_\_\_\_

Present College in which studying: \_\_\_\_\_

Present University with whom affiliated: \_\_\_\_\_

Cell No Student: \_\_\_\_\_ Father/Guardian : \_\_\_\_\_ WhatsApp No: \_\_\_\_\_

Email Address: \_\_\_\_\_ Home District: \_\_\_\_\_

Postal Address: \_\_\_\_\_

#### **Exam / Test Results (whichever applicable):**

##### **a. For 1<sup>st</sup> Year Students (where applicable)**

Exam / Test	Conducting Authority	Roll No	Total Marks	Obtained Marks	%age	Year of Passing	Remarks
Matric/Equal							
FSc / Equal							
MDCAT (NUMS)							
*MCAT (USA)							*If applicable
*UCAT (UK)							
*NEB							
<b>Total Aggregate</b>							

##### **b. For Students of 3<sup>rd</sup> Year MBBS & Above Only**

Exam (whichever applicable)	Conducting Authority	Roll No	Total Marks	Obtained Marks	%age	Year of Passing	No of Distinctions	No of Attempts
1 <sup>st</sup> Prof								
2 <sup>nd</sup> Prof								
3 <sup>rd</sup> Prof								
4 <sup>th</sup> Prof								
NEB								

Reason of Transfer: \_\_\_\_\_

\_\_\_\_\_

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#### **Attachments:**

1. Photocopies of all **result sheets/certificates** of applicable Professional Exams duly attested by the Principal of respective college.
2. Photocopies of Matriculation & FSc Result Cards / Certificates.
3. Photocopy of relevant MDCAT result card.
4. Photocopy of CNIC / NICOP / Passport (whichever applicable)
5. \*Any evidence documents of **Distinctions** (if applicable).
6. \*Any evidence documents in case **ward of Army Persons**.

**\*Marks of Distinctions / Ward of Army will only be considered for merit formulation if any evidence is provided.**